

# GARFIELD COUNTY FAIR BOARD

## AGENDA

**Location:** Garfield County Rifle Administration Building, 1st Floor Meeting Room  
195 West 14th Street, Building D  
Rifle, CO 81650

**Date:** Tuesday, June 2, 2026

**Time:** 6:00 P.M.

### Join Zoom Meeting

<https://zoom.us/j/92743710583?pwd=YYoaRn6aMOblhs6Btox2Gjp2mr3XYF.1>

**Meeting ID:** 927 4371 0583

**Passcode:** 302102

## Mission

The purpose of the Fair Board is, in collaboration with Garfield County Administration, to ensure the successful promotion, production, and execution of the Fair each year.

The Fair Board shall ensure Fair programming is of high quality and that programming improves annually, as needed.

## Fair Programming

- Shall embrace all ages, persons, cultures, and entities within Garfield County.
- Shall foster a spirit of community values.
- Shall promote the Western and agricultural heritage and history of Garfield County.

## Agenda

### 1. Roll Call — 6:00 P.M.

Donna Marye, Oliviya Daugherty, Dean Perkins, Kaitlyn Snyder, Brackett Pollard

### 2. Pledge of Allegiance

### 3. Public Comments from Citizens Not on the Agenda — 6:05 P.M.

Individuals may be limited to 5 minutes each.

## 4. Approval of Minutes for the May 5, 2026, Regular Meeting

Brackett made a motion to table approval of the meeting minutes for May 5, 2026, until the June 16, 2026 meeting. Kaitlyn seconded.

## 5. Reports

### 5.1 Fair Partners, Programs, and Committees

#### *a. Royalty*

- Girls are kicking off Carbondale Rodeo and will be handing out Fair flyers and helping with mutton busting.
- Chaps should be ready in July.

#### *b. 4-H / FFA / CSU Extension — Carla*

- Weigh-in began at the beginning of May.
- There are 219 poultry entries for Fair, which is up from last year.
- Shooting sports are up in numbers.
- 4-H council elections will begin in July.

#### *c. Open Exhibits — Carla*

- The open exhibit book is posted on the website.
- Entries opened yesterday.
- Print 500 books.
- This is the 110th year of the Apple Pie Contest, with a goal of 110 entries to honor the milestone.

#### *d. Livestock Marketing Committee — Carla*

- Fair Board to review bylaws and discuss approval at the next board meeting.
- On July 14, superintendents will come to map out the fairgrounds.
- On July 28, all 4-H families will be invited for questions.
- Loma Livestock has been sent the information for the sale.
- Buyer BBQ and photography contracts have been sent out.

#### *e. Car Show*

- Dates, registration amounts, and forms will be added to the website.
- Question raised: Should the board find a food truck?

#### *f. Colorado River Valley Chamber of Commerce — Ashley*

- Thanks to those who completed the poll for the Grand Marshal.
- The traffic plan has been approved.
- Parade registrations are coming in.

*g. City of Rifle*

No update provided.

## 5.2 Subcommittee Updates

*a. Kickoff Events — Parade and Car Show*

No additional update provided.

*b. Midway*

- Fifteen vendors have sent applications.
- Ten to twelve are food vendors.
- Entertainment includes mini golf, an inflatable slide, and a mechanical bull.
- All stage talent is in and signed.
- Oliviya will email last year's line dancing teacher.
- Skillet toss is scheduled for Thursday at 3:00 P.M. on the track.
- All events will be advertised on Facebook.

*c. VIP*

- Friday food vendor will be Rib City.
- Brickhouse still needs to sign the form.
- The alcohol vendor will submit its form to the city today, and more servers are being set up to become TIPS certified.

*d. Sponsorship*

- Fair book ads are now closed, but sponsors can still be accepted until June 15, 2026.
- American Gypsum would like to purchase extra tickets.
- Kaitlyn made a motion to allow American Gypsum to purchase extra tickets. Donna seconded. Motion carried.

*e. Family Rodeo / PRCA / Demo Derby Events*

- The Family Rodeo contract still needs to be signed by Friday, June 5, 2026.
- Kaitlyn made a motion to allow the contractor to make a counterproposal up to \$6,000.00. Brackett seconded. Vote: 3 yes, 1 no. Motion carried.

*f. Safety, Security, and Risk Management*

- The first meeting will be June 16, 17, or 18, depending on attendance from other parties.

*g. Parade*

- Float decoration ideas will be sent to Kelsy.

#### *h. Concert*

- Both contracts are signed.
- The announcement will happen as soon as Communications is ready.

#### *i. Volunteers*

- The volunteer application is live on the website.

### 5.3 National Anthem Singers

#### *a. Open auditions to the community*

- Auditions will be sent by email to Kelsy and then forwarded to the board.
- The board will vote, pick the winners, and let them know which night they will sing.

### 5.4 County Staff

#### *a. County Administration*

No update provided.

#### *b. Fairgrounds and Events Admin*

- Needed items: tents, golf carts, picnic tables, side-by-sides (5), water sponsor, VIP drinks, RVs (4) for talent, generators, telehandler, and livestock feed.
- Fair book draft review: edits are due back by June 5. Email edits to Kelsy.

## 6. Board Comments

No comments.

## 7. Adjournment

7:26 P.M.

## Accessibility Notice

If you need a reasonable accommodation, an auxiliary aid, or services to participate in this meeting, please contact Garfield County in advance when possible. Include the meeting name, date, and the accommodation requested.